

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ST. WILFRED EDUCATION SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130474 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30411 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHEDUNG TOLL NAKA, OPP. AAYUSH RESORT, BOMBAY PUNA HIGHWAY, PANVEL, RAIGAD , MAHARASHTRA - 402201 |
| 5 | PRINCIPAL NAME | Rashu Navgekar |
| 6 | PRINCIPAL QUALIFICATION | M.A ,B.Ed |
| 7 | SCHOOL EMAIL ID | principal.stwilfredschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7977564370 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://stwilfredsschool.in/wp-content/uploads/2023/08/CBSE-Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://stwilfredsschool.in/wp-content/uploads/2023/08/Society-Registration-Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://stwilfredsschool.in/wp-content/uploads/2023/08/State-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://stwilfredsschool.in/wp-content/uploads/2023/08/Rte-recognition-certificate-.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://stwilfredsschool.in/wp-content/uploads/2023/08/Building-Safety-Certificate-1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://stwilfredsschool.in/wp-content/uploads/2023/08/Fire-safety-certificate-1-1.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://stwilfredsschool.in/wp-content/uploads/2023/08/Document-13.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://stwilfredsschool.in/wp-content/uploads/2023/08/Safe-Drinking-water-and-sanitary-certificate- |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://stwilfredsschool.in/wp-content/uploads/2023/08/Fee-Structure-2023-24-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://stwilfredsschool.in/wp-content/uploads/2023/08/Academic-Planner-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://stwilfredsschool.in/wp-content/uploads/2023/08/List-of-SMC-2023-24.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://stwilfredsschool.in/wp-content/uploads/2023/08/List-of-PTA-Members- |

| | | |
|---|--|---|
| | | 2023-24-1.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://stwilfredsschool.in/wp-content/uploads/2023/08/Previous-Year-Board-Result-.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | Rashu Navgekar |
| 2 | TOTAL NO. OF TEACHERS | 90 |
| | PGT | 14 |
| | TGT | 32 |
| | PRT | 44 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms Amani Kanugolu |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Amani Kanugolu |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 97 & 6373 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 11 & 1033 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 5 |
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/D7-ztubCCU4 |